



A Celebration for the Life of Margaret “Margo” Crumley~Keller

February 19, 1934 ~ February 9, 2026

Almighty God,
our Father in heaven,
Before whom live all who die in the Lord:
Receive our Sister Margo into the courts
Of your heavenly dwelling place.
Let her heart and soul now ring out
In joy to you, O Lord, the living God,
and the God of those who live.
This we ask through Jesus Christ our Lord.
Amen.

A Memorial Service for Margaret “Margo” Crumley-Keller



Grace Episcopal Church
Sunday, March 15, 2026 ~ 2:00 PM

Processional Hymn - Hymn 287 vv. 1-4

Sine Nomine

“For All the Saints”

(Please stand for the tolling of the bells)

Opening Anthem

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord’s possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Let us pray:

Officiant: O God of grace and glory, we remember before you this day our sister Margo. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson: Isaiah 25:6-9

Susan Crumley

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Psalm 23 *Dominus regit me*

Jon Sharp

The Lord is my shepherd;
I shall not want.
He maketh me to lie down in green pastures;
he leadeth me beside the still waters.
He restoreth my soul;
He leadeth me in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil;
for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil;
my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Second Lesson: 1 Corinthians 15:35-39, 42-44, 51-57

Jon Sharp

But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a physical body; it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

Look, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability and this mortal body puts on immortality, then the saying that is written will be fulfilled:

“Death has been swallowed up in victory.”

“Where, O death, is your victory?

Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Family Remarks

Rick Sandona

Sequence Hymn 304

Land of Rest

“I come with joy to meet my Lord”

Gospel: John 14:1-6

The Rev. Susan Scranton

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.”

Thomas said to him, “Lord, we do not know where you are going. How can we know

the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Susan L. Scranton

The Apostles' Creed

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: For our sister Margo, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Intercessor: Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Margo, and dry the tears of those who weep.

People: Hear us, Lord.

Intercessor: You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People: Hear us, Lord.

Intercessor: You raised the dead to life; give to our sister eternal life.

People: Hear us, Lord.

Intercessor: You promised paradise to the thief who repented; bring our sister to the joys of heaven.

People: Hear us, Lord.

Intercessor: Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

People: Hear us, Lord.

Intercessor: She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

People: Hear us, Lord.

Intercessor: Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

People: Hear us, Lord.

Celebrant:

Father of all, we pray to you for Margo, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.

Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Anthem "Standin' in the Need of Prayer" African American Spiritual

Sounds of Grace Handbell Quartet

Arr. Valerie Stephenson

The Great Thanksgiving (Prayer A)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover has been sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Invitation to Communion

~ All Baptized Christians are welcome to receive Holy Communion . ~

(If you would like communion brought to you, please notify an usher.)

Gluten free wafers are available.

Communion Hymn 335

I Am the Bread of Life

“I am the bread of life”

Postcommunion Prayer

Celebrant: Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Celebrant: Give rest, O Christ, to your servant with your saints,

People: where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People: Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant: Into your hands, O merciful Savior, we commend your servant Margo. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **AMEN.**

The Blessing

Lutkin arr. Charles Maggs

"The Lord Bless You and Keep You"

Sounds of Grace Handbell Quartet

Recessional Hymn 473

Crucifer

"Lift High the Cross"

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

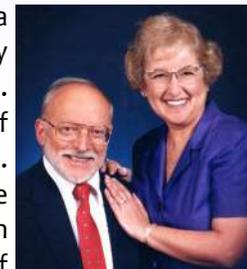
Margo Crumley~Keller



Margo was the youngest child of four daughters growing up on a farm in Connecticut. Growing up in local schools, she was an accomplished baton twirler marching with the high school band. She came to Southern California in 1960 and lived in Pasadena where she met her first husband Robert "Bob" Prince Crumley. They were married in 1964 and lived in Arcadia where they resided for 27 years. Bob had two daughters, Susan Crumley and Sandra Kalomiris and three grandchildren. While living in Arcadia, Margo worked for the Arcadia Chamber of Commerce and the Arcadia Tournament of Roses Association and was a very active member of the Altrusa Club of Arcadia. Margo and Bob moved to the Via Verde area of San Dimas in 1988. Bob passed away in 1993. Margo worked as the Office Manager for Clarke Directory Publications for 20 years and retired in 1999 when she met and married Charles Keller of



Glendora. Charles had two children, Charles W. Keller, III, and Marie Mota, and two grandchildren. After moving to San Dimas, Margo became a very active member of Grace Episcopal Church in Glendora, where she served as the Senior Warden, Stewardship Chairperson, Lay Eucharistic Minister, Lay Reader and as a member of the Flower and Hospitality guilds. In her final years, Margo enjoyed living at the Serento Gardens which later became Bayshire San Dimas, right down the street from her home. There she made many friends, both residents and staff. She is survived by two nephews, Donald Lockery and Keith Lockery; two nieces, Deborah Lockery and Cynthia Vallancourt, and many great nieces and nephews. In recent years, she was held closely in the hands of her caring friends, Rick and Liz Sandona of La Verne and their entire family.



Serving in Today's Service:

Celebrant..... The Rev. Susan Scranton
Lay Eucharistic Minister..... Debbie Pullen
Acolyte Ethan Seielstad
Organist..... Pavel Petrov
Sounds of Grace Handbell Quartet Jared Anders, Crystal Hoffman,
Jade Petteruto, Susan Scranton

Lectors Susan Crumley, Jon Sharp, Debbie Pullen
GEC Stream Team Karen Williamson, Mizuki Williamson
Ushers Carl Colley, Alex McKenzie, Robert Van Derbur
Flower Guild Rosann Kindt, Nancy Rice
Bulletin Design & Editor..... Nancy Rice
Altar Guild,..... Catie Anders, Janese Grady, Dawn Mellon, Debbie Pullen,
Cathy St. Onge

Hospitality Denise Barcelo, Debbi England, Donna McAlmond,
Pat McAlmond, Lucie Pelleriti, Linda Rice,
Susie Seielstad, Rob Van Derbur

Please join us for a reception in Baxter Hall
immediately following the service.



Grace Episcopal Church
555 E. Mountain View Ave., Glendora, CA 91741
626.335.3171 ~ Grace@GraceGlendora.org
www.GraceGlendora.org