

Grace Episcopal Church

555 E. Mountain View Avenue, Glendora, CA 626.335.3171 ~ grace@graceglendora.org

The Sunday of the Resurrection: Easter Day ~ April 20, 2025, 10:00 AM ~

You may flower the cross during the pre-service music. Please return to your seat for the Processional Hymn.

Prelude		Pavel Petrov
Pre-service music		
	"Easter Fanfare " Grace Parish Choir ~ Brass Ensemble	David Ashley White
	"Easter Introit" Grace Parish Choir ~ Brass Ensemble	John Ferguson
Processional Hymn 20	7	Easter Hymn
	"Jesus Christ is risen today, Alleluia!"	

The Word of God

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

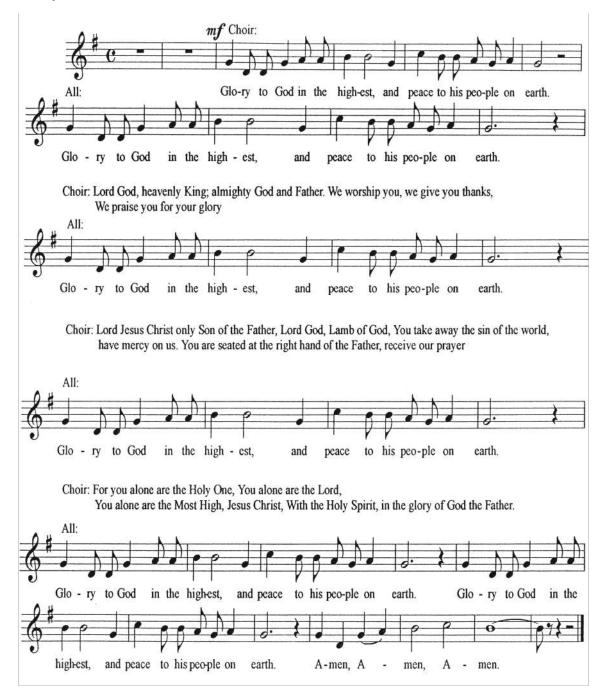
People: The Lord is risen indeed. Alleluia.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

Glory to God

Jonathan Tuuk



The Collect of the Day

Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN**.

(Please be seated.)

The First Lesson: Acts 10:34-43	Lucie Pelleriti
2 1 12	

Lector: A Reading from the Acts of the Apostles.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.

"You know the message he sent to the people of Israel, preaching peace by Jesus Christ-he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord. People: Thanks be to God.

Gradual Anthem	"Easter Dance"	Edvard Grieg
	Sounds of Grace Handbell Quartet	arr. Jane Kristenson

Lector: A reading from Paul's first letter to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 208 (Verse 3 - Choir only) Victory "The strife is o'er"

The Gospel:Luke 24:1-12The Rev. Susan Scranton

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke. **People:** Glory to you, Lord Christ.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Rev. Susan L. Scranton

<u>Sermon</u>

The Nicene Creed

(Said by all. Please stand.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying:

Christ is risen, Christ is risen indeed.

God of life, in gratitude and great joy, we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

Christ is risen, Christ is risen indeed.

On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

Christ is risen, Christ is risen indeed.

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God, for Christ is risen: **Christ is risen, Christ is risen indeed.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for those on our Parish Prayer List; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

Christ is risen, Christ is risen indeed.

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen:

Christ is risen, Christ is risen indeed.

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen: **Christ is risen, Christ is risen indeed.**

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God, for Christ is risen:

Christ is risen, Christ is risen indeed.

Celebrant: God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **AMEN.**

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

(Said by all.)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you. **People:** And also with you.

~ Welcome, Announcements and Special Blessings ~

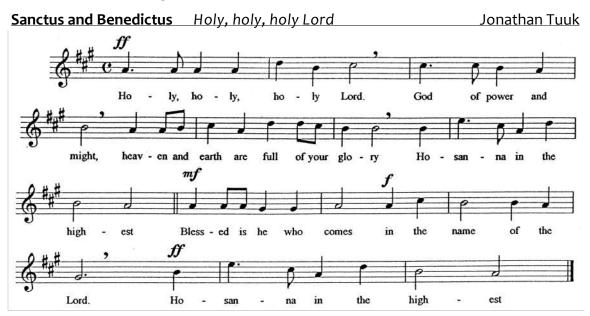
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

<u>Offertory A</u>	nthem	"Jesus is Risen! Let Us Sing!" Grace Parish Choir ~ Brass Ensemble	Steven Van Wye
Presentation Hymn 180 (vv. 1 & 4)Unser HerrscherHe is risen, he is risen!		Unser Herrscher	
The Great T	hanksgiving (I	Prayer A)	
Celebrant:	The Lord be v	vith you.	
People:	And also with	i you.	
Celebrant:	Lift up your h	earts.	

People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



(Please kneel as able.)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given

thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

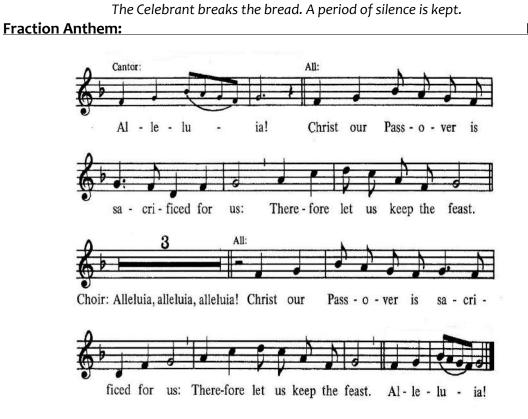
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you have difficulty coming forward, please notify an usher, and we will be happy to bring Communion to you where you are seated.)

Communion Anthem

Benjamin Harlan

"That Easter Day with Joy Was Bright" Grace Parish Choir <u>Proulx</u>

Postcommunion Prayer

(Said by all.) Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing:

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of His Son, our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **AMEN.**

Recessional	Hymn 210 "The day of resurrection!"	Ellacombe
Dismissal		
Celebrant: People:	Let us go forth in the name of Christ. Alleluia. Alleluia. Thanks be to God. Alleluia. Alleluia.	
Postlude		Pavel Petrov

Serving in Today's Worship:

Celebrant The Rev. Susan L. Scranton
Lay Eucharistic Ministers Donte Apperwhite
Lectors Janet Kawamoto, Miles Bresee, Bobbi Patterson
Acolytes Morgan Patterson, Mitchell Patterson, McKenna Parra, Karen Williamson
GEC Stream Team Trevor Barcelo, Ethan Seielsted
Choirmaster David Aldrete
Organist Pavel Petrov
Grace Parish Choir Janet Kawamoto, Laurel McKenzie, Harmony Nichols, Maren Hamilton, Bobbi Patterson, Ruth Aldrete, Stacey Aldrete, Debbi England, Donna McAlmond, Marcel Almirantearena, Frank Boyd, Kim Boyd, Lorenzo Florez, Karen Huss, Justin Kawamoto, Wayne Kawamoto, Patrick McAlmond, Chris Nevarez, Steven Patterson, Jon Sharp
Trumpet Michael Clouse, Spencer Clouse
Trombone Anthony Garcia, Victor Lopez
Sounds of Grace Handbell QuartetJared Anders, Crystal Hoffman, Jade Petteruto, Susan Scranton
UshersCarl Colley, Alex McKenzie, Rick Sandona, Rob Van Derbur
Hymn Board Manager Trevor Barcelo
Altar Guild Janese Grady, Dawn Mellon, Patricia Meyer, Debbie Pullen, Cathy St. Onge
Flower Guild Denise Barcelo, Rosann Kindt, Amelie Palpant, Hannah Palpant, Liz Sandona, Susie Seielstad, Nancy Rice, Todd Rice
Hospitality Denise Barcelo, Debbi England, Donna McAlmond, Pat McAlmond, Lucie Pelleriti, Linda Rice, Susan Sherman, Rob Van Derbur
Vestry Person of the Week Linda Rice

